

Namo Devyai Mahādevyai śivāyai satatam namaḥ
Namaḥ Prakṛtyai Bhadrāyai niyatāḥ praṇatāḥ sma tām

We bow to the great Goddess, to the energy of infinite goodness.
We prostrate with hands together to Nature, to the excellent one.

Raudrāyai namo Nityāyai Gauryai Dhatriyai namo namaḥ
Jyothsnāyai cendurūpiṇyai sukhāyai satatam namaḥ

We bow to the reliever of sufferings, to the eternal, to the
embodiment of rays of light. We continually bow to the Goddess
who manifests light, to the form of devotion, to happiness.

Kalyānyai praṇatām Vṛddhyai Siddhyai kurmo namo namaḥ
Nair-ṛtyai bhūbṛtām Lakṣmyai Śarvānyai te namo namaḥ

We bow to the change, to perfections, to dissolution, to the wealth
which sustains earth, to the wife of Shiva, the Blessed Mother of the
world, we bow.

Durgāyai Durgapārāyai sārāyai sarvakāriṇyai
Khyātyai tathaiva Kṛṣṇāyai Dhūmrāyai satatam namaḥ

We bow to the one who removes difficulties, who moves beyond all
difficulties, to the essence. We continually bow to the doer of all, to
the perception and to the unknowable one.

Ati-saumyāti-raudrāyai natās tasyai namo namaḥ
Namo jagat-pratiṣṭhāyai Devyai kṛtyai namo namaḥ

We bow to the extremely beautiful and to the extremely fierce. We
bow to the establisher of the perceivable world and who is mundane
existence, we bow.

Yā devī sarva bhūteṣu Viṣṇumāyeti śabdītā
Namastasyai namastasyai namastasyai namo namaḥ

We bow to the divine Goddess existing in all, who is the power of
Lord Viṣnu. We bow to her, we bow to her, we continually bow.

Yā devī sarvabhūteṣu chetane-tyabhīdhīyate
Namastasyai namastasyai namastasyai namo namaḥ

We bow to the divine Goddess existing in all, who resides
throughout consciousness and is known by the reflections of mind.
We bow to her, we bow to her, we continually bow.

Yā devī sarvabhūteṣu buddhi rūpena samsthitā
Namastasyai namastasyai namastasyai namo namaḥ

We bow to the divine Goddess existing in all, who resides in the
form of wisdom. We bow to her, we bow to her, we continually bow.

Yā devī sarvabhūteṣu nidra rūpena samsthitā
Namastasyai namastasyai namastasyai namo namaḥ

We bow to the divine Goddess existing in all, who resides in the
form of sleep. We bow to her, we bow to her, we continually bow.

Yā devī sarvabhūteṣu kṣudhā rūpena samsthitā
Namastasyai namastasyai namastasyai namo namaḥ

We bow to the divine Goddess existing in all, who resides in the form
of hunger. We bow to her, we bow to her, we continually bow.

Yā devī sarvabhūteṣu chāyā rūpena samsthitā

Namastasyai namastasyai namastasyai namo namaḥ

We bow to the divine Goddess existing in all, who resides in the form of the shadow of the real being. We bow to her, we bow to her, we continually bow.

Yā devī sarvabhūteṣu śakti rūpena samsthitā

Namastasyai namastasyai namastasyai namo namaḥ

We bow to the divine Goddess existing in all, who resides in the form of divine energy. We bow to her, we bow to her, we continually bow.

Yā devī sarvabhūteṣu tṛṣṇā rūpena samsthitā

Namastasyai namastasyai namastasyai namo namaḥ

We bow to the divine Goddess existing in all, who resides in the form of thirst. We bow to her, we bow to her, we continually bow.

Yā devī sarvabhūteṣu kṣanti rūpena samsthitā

Namastasyai namastasyai namastasyai namo namaḥ

We bow to the divine Goddess existing in all, who resides in the form of forgiveness. We bow to her, we bow to her, we continually bow.

Yā devī sarvabhūteṣu jāti rūpena samsthitā

Namastasyai namastasyai namastasyai namo namaḥ

We bow to the divine Goddess existing in all, who resides in the form of social identity. We bow to her, we bow to her, we continually bow.

Yā devī sarvabhūteṣu lañja rūpena samsthitā

Namastasyai namastasyai namastasyai namo namaḥ

We bow to the divine Goddess existing in all, who resides in the form of humility. We bow to her, we bow to her, we continually bow.

Yā devī sarvabhūteṣu śānti rūpena samsthitā

Namastasyai namastasyai namastasyai namo namaḥ

We bow to the divine Goddess existing in all, who resides in the form of (longing for) peace . We bow to her, we bow to her, we continually bow.

Yā devī sarvabhūteṣu śraddhā rūpena samsthitā

Namastasyai namastasyai namastasyai namo namaḥ

We bow to the divine Goddess existing in all, who resides in the form of faith. We bow to her, we bow to her, we continually bow.

Yā devī sarvabhūteṣu kānti rūpena samsthitā

Namastasyai namastasyai namastasyai namo namaḥ

We bow to the divine Goddess existing in all, who resides in the form of beauty enhanced by love. We bow to her, we bow to her, we continually bow.

Yā devī sarvabhūteṣu Lakṣmī rūpena samsthitā

Namastasyai namastasyai namastasyai namo namaḥ

We bow to the divine Goddess existing in all, who resides in the form of true wealth. We bow to her, we bow to her, we continually bow.

Yā devī sarvabhūteṣu vṛtti rūpena samsthitā

Namastasyai namastasyai namastasyai namo namaḥ

We bow to the divine Goddess existing in all, who resides in the form of change. We bow to her, we bow to her, we continually bow.

Yā devī sarvabhūteṣu smṛti rūpena samsthitā

Namastasyai namastasyai namastasyai namo namaḥ

We bow to the divine Goddess existing in all, who resides in the form of memory. We bow to her, we bow to her, we continually bow.

Yā devī sarvabhūteṣu dayā rūpena samsthitā

Namastasyai namastasyai namastasyai namo namaḥ

We bow to the divine Goddess existing in all, who resides in the form of compassion. We bow to her, we bow to her, we continually bow.

Yā devī sarvabhūteṣu tuṣṭirūpena samsthitā

Namastasyai namastasyai namastasyai namo namaḥ

We bow to the divine Goddess existing in all, who resides in the form of contentment. We bow to her, we bow to her, we continually bow.

Yā devī sarvabhūteṣu mātṛ rūpena samsthitā

Namastasyai namastasyai namastasyai namo namaḥ

We bow to the divine Goddess existing in all, who resides in the form of Mother. We bow to her, we bow to her, we continually bow.

Yā devī sarvabhūteṣu bhrānti rūpena samsthitā

Namastasyai namastasyai namastasyai namo namaḥ

We bow to the divine Goddess existing in all, who resides in the form of confusion. We bow to her, we bow to her, we continually bow.

Indriyānām adhiṣṭātri bhūtānām chākhilesu yā

Bhūteṣu satatam tasyai vyāpti devyai namo namaḥ

Presiding over the senses of all beings and pervading all existence, to the omnipresent Goddess who individualises creation we bow, we bow.

Chiti rūpena yā kṛtsnam etad vyāpya sithatā jagat

Namastasyai namastasyai namastasyai namo namaḥ

In the form of consciousness, she distinguishes the individual phenomena of the perceivable universe. We bow to her, we bow to her, we continually bow.

Stutā suraiḥ pūrvam abhīṣṭa samśrayāt -

tathā surendrena dineṣu sevītā

Karotu sā naḥ śubha hetur ishvarī śubhani bhadrānyabhi hantu chāpadaḥ

Yā sāmpratam choddhata daithya tāpitair asmābhir īśā cha surair naṣmasyathe

Yā cha smṛtā tat kṣaṇameva hanti naḥ sarvāpado bhakti vinamra mūrtibhiḥ

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Let the Goddess who brings good fortune, who is praised by the Gods, who is served by Devendra, who is praised by Deva, troubled by Asuras, who is praised and remembered, as devotion to her solves all, who is the source of all good in the world, let that Goddess destroy all obstacles.